



**GARDENDALE CHAMBER OF COMMERCE  
2018 SCHOLARSHIP APPLICATION**

The Gardendale Chamber of Commerce seeks to invest in our community's future leaders and give back through offering a scholarship to a 2018 Gardendale High School Graduate.

**\*Application must be submitted via email to [Info@Gardendalechamber.com](mailto:Info@Gardendalechamber.com) by April 13th at 5:00PM.**

**\*Application must have all required documentation at the time it is submitted, or it will be disqualified.**

**SCHOLARSHIP REQUIREMENTS:**

- Submit Application by April 13<sup>th</sup> at 5pm with all required documentation.
- 3.0 GPA or higher
- Minimum ACT Score: 20
- Gardendale High School Senior
- Completed a minimum of 10 Volunteer Hours in current academic year (must submit proof)
- Involved in extracurricular activity (example: band, sports team, student government)

The Gardendale Chamber of Commerce Board of Directors will narrow the applications down to the top 3 candidates. The top 3 candidates will then be interviewed by the scholarship committee. The candidate chosen from the interview will be awarded a \$1,000 scholarship from the Gardendale Chamber of Commerce.



Date: \_\_\_\_\_

1. Students Name: \_\_\_\_\_

2. Parents/Guardian's Name(s): \_\_\_\_\_

3. Address: \_\_\_\_\_

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4. Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

5. GPA: \_\_\_\_\_ ACT: \_\_\_\_\_ (attach documentation for confirmation on both and official high school transcripts)

6. 2017/2018 Total School Year Volunteer Hours: \_\_\_\_\_ (must attach proof. Signed off by a teacher or a letter to submit on your behalf)

7. I have been accepted to the following colleges or universities: \_\_\_\_\_

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8. I plan to attend \_\_\_\_\_ and Major in \_\_\_\_\_.

9. Please list any extracurricular activities you are involved in at Gardendale High School. \_\_\_\_\_

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10. Are you currently employed? Or worked a 2017 summer job? YES/NO  
If yes, where did you work and for how long? \_\_\_\_\_

11. List any outside of school activities you are involved in? (example: youth group, travel ball, community) \_\_\_\_\_  
\_\_\_\_\_

12. List any academic/achievement awards: \_\_\_\_\_  
\_\_\_\_\_

**Please answer the question below in one or two sentences. Type your responses and turn them in with application.**

13. Describe yourself using one word and explain why?

14. If you could meet one person dead or alive who would it be and why?

15. What are you most proud of and why?

16. Tell us what you find most interesting about yourself.

17. What does the word **Community** mean to you?